INVESTIGATIVE REPORT #6

TO: RALPH J. RAY, JR.

Chief Assistant State Attorney

FROM: PHILIP J. MUNDY

Investigator

SUBJ: Map and Aerial Photo of Crime Scene

RE: Homicide Investigation of Adam Walsh

ENCL: (1) Grid map of Fellsmere 4 S.W. Quadrangle

(2) Aerial photo of area of Florida Turnpike milemarker 174

Enclosures 1 and 2 are being transmitted to you for inclusion in the case file. Copies have been retained in this investigator's case file.

Both documents were obtained from the St.Johns River Water Management District, Palatka, Fla. The area of concern to us is located within Grid #31 of enclosure 1. This section is the location of Florida Turnpike milemarker 174 with the waterway on the northbound side of the Florida Turnpike in which the partial remains of the victim were found. Enclosure 2 is the same area.

Inv. Philip J. Mundy

cc: Det. Mark Smith

Hollywood Police Department

(with enclosures)